



## Participation of RSS founder Dr. Keshavrao Baliram Hedgewar in Indian freedom movement

Rekha Chaudhary<sup>1</sup>, Yashwant Singh<sup>2</sup> and Kesar Singh<sup>3</sup>

<sup>1,2</sup> Department of History J.S University Shikohabad, Firozabad, Uttar Pradesh, India

<sup>3</sup> Department of Pharmacy, Dr. Bhimrao Ambedkar University, Chhalesar Campus, Agra, Uttar Pradesh, India

### Abstract

Consensus on national issues is necessary for the development of any nation, it becomes even more necessary when there is a crisis. During the freedom struggle, a large number of small and big organizations were active in the political and cultural fields. It was a question of the existence and infinity of India, so he was in favor of the unhesitating cooperation of the anti-imperialist movement. According to this visionary approach, where the flame of the freedom struggle was kept, at the same time, the backbone of the nation was also strengthened. But icing on the cake, this has been the specialty of the development of the Sangh, from the establishment of the Rashtriya Swayamsevak Sangh till the arrival of the British, this wonderful sequence always remained.

**Keywords:** Issue Nation Disaster Existence Spine Strong Unique Confluence Specialty Wahigam

### Introduction

Dr. Hedgewar Ji had a strong yearning for independence, as well as his great desire was that he could see India independently with his own eyes while alive. Dr. Hedgewar had already seen the rising clouds of war. Steam He had understood that the rose makers are surrounded by difficulties and by taking advantage of this the country can be free from slavery, so he requested all the workers of the Sangh to work intensely and he saw the day and night as little as possible. In time, he got busy building a strong nation, sometimes even while sleeping, he used to express his pain, how fast time is passing and we have not yet reached our goal. a deep pang and yearning for deliverance.

### Materials and Methods

1. Studying the revolutionary ideas of Dr. Hedgewar Ji
2. Studying the program of Dr. Hedgewar ji in the freedom movement
- 3- Evaluating Hedgewar Ji as a fighter
3. To study the activities of independence and association Literature writing
4. Kanitkar Uttamrao (2019) Sangh Sanskar ka Sthan Suruchi Prakashan Delhi Purpose Work and Contribution Presented in historical perspective and linked to the working style of the Sangh at present
5. Patle Jaag Lekar (2019) Shree Guru Ji Parichay Evam Personality Suruchi Prakashan Delhi in this Dr. Hedgewar Ji's contact with Guru Ji and the works of Sangh have been described.
6. Anu Bhagi Paras Mani Suruchi Prakashan Delhi narrated the struggle saga of a man who looked like Paras Mani
7. Narendra Mohan Hindutva Suruchi Prakashan Delhi, Dr. Hedgewar I instruments on the life of Pranab to protect Hindutva have observed the works shown by them

Dr Hedgewar wanted to see a free Hindu nation and the volunteers were being groomed accordingly According to Dattopant Thengadi, Dr. Hedgewar was preparing the union to get independence but he aimed to establish India as a

strong glorious nation and it was not possible without getting less independence.

Dr.Hedgewar ji patriotism from the beginning From overflowing Used to organize intellectual programs and games, 100 training camps were organized in Wardha in 1929, appealed to all the devotees to be prepared to sacrifice everything for the attainment of Swaraj and publicly announced the ultimate goal of the Sangh Swarajya is to be achieved Dr. Hedgewar said that the British government many times assured to liberate India but it proved to be a lie, now India will get independence on its strength, it is a coincidence that the union was established 1 week ago by Dr. Hedgewar and His ally Hare Krishna (Appaji) Joshi Provincial Congress Committee 30 January, 1927, Congress in Nagpur city passed a resolution against the government in a meeting against the Indian government sending troops to China. The resolution said that the meeting appeals to all Indian citizens Dr. Hedgewar prepared the proposal to oppose the use of Indian citizens for military purposes by the government through methods such as demonstrations.

The events of Dr. Hedgewar's childhood that are the subject of psychoanalytical study are from the first incident of 8 years when Rohan, the Queen of Britain, threw sweets in the garbage in protest against the celebrations made in India on the completion of 60 years of the reign of the Queen of Britain. given and the second event on the occasion of the kingdom Rohan of King Edward VII of England Political People organized an attractive fireworks display in Nagpur Bal Keshav stopped Bal's friends from seeing it and said It is a shame for us to celebrate Rohan, the kingdom of foreign rule These days Ganeshotsav Dr. Hedgewar ji used to have hot speeches Madhya Pradesh He entered the Home Rule League and in his meetings and various regional councils, sometimes as the president and sometimes as the chief speaker, put encouraging thoughts in front of the people<sup>[1]</sup>.

### Results and Discussion

The first world war ended, and at that time a wave of the Khilafat movement also arose among the Muslims of India, for the unity of Hindu Muslims, Mahatma Gandhi joined hands with that wave, and with this tactic, the non-

cooperation movement was born, Dr. Hedgewar ji was involved in this movement. Due to the policies of the government, and the environment of the country, fearful The Khilafat Movement and the Satyagraha started by Mahatma Gandhi were becoming this environment the intensity of the war was increasing day by day. In December of 1919, the British Power Day was ordered to be made, but intending to flout it, the leaders of Nagpur decided to celebrate the protest day against the government on the same day, and Dr. Hedgewar ji also signed the promotional letter for this.<sup>[2]</sup>

In 1930, the Simon protest movement was an important anti-imperialist program after the non-cooperation movement. In the special session of the Congress held in Banaras, it was decided to boycott the Simon Commission and hold an all-India strike. to promote the movement An dPeoples tasked with awakening When Simon Commission in March 1929 Central Provinces and Barara or Hindu leaders refused to cooperate with the commission despite different political views while the Muslims welcomed the commission Dr. Hedgewar asked the volunteers of the Sangh to work with the Congress instructed came after suspending the non-cooperation movement procrastination Congress was completely finished by 1928-29 in 1930empire once again dispute started preparing for the anti-movement under the leadership of Gandhi ji, the mental condition of participating in the movement was completely prepared from the beginning of the movement. of the union the servants started participating in satyagraha butclimax It came when Dr. Hedgewar decided to participate in the Satyagraha with the Swayamsevaks. To determine the role of the Sangh in the changing political conditions of the country, Dr. Operators A meeting of Dr. Hedgewar was convened in Nagpur in 1929. The plan was decided months in advance, which became the tradition of the organization in flood. of union Approach and its evaluation Hedgewar Kof's speech becomes clear from the passage this illusion that the current freedom movement Attainment is the last battle, this movement will be followed by a decisive battle and Us All Some must be willing to jump in.<sup>[3]</sup>

Dr. Hedgewar was happy that the movement against the British had started in the country. Satyagraha started for three months. WealthInstead of growth, the main consideration should be for the convenience and needs of the farmers, the animals should get enough fodder, and after this, the government should take the rest for itself, but these pray the government sat on the movement by putting a finger in the ear to give more speed, Mr. Madhavrao prepared for Jungle Satyagraha Dr. Hedgewar and Appaji Nefurther in decided to cooperate.<sup>[4]</sup>

Dr. Hedgewar dreamt for the universal education so that the backward people may fall in line. with others. Therefore, several educational institutions were opened in far and remote areas of the nation to educate poor and banvasies. Jan kalyan Samiti was organized to take care of education of such nomads. If the children do not come to the school the teacher should reach them. Educated men went to the remote village to impart education to the children.

The true aim of education is to develop insight into the individuals so that they are able to search out and realize unity in diversity. Education should develop this sense which finds unity in diversity. No barriers of language or

region stood in his way of service to the people. The volunteers of RSS generate the desire to serve the people in calamities, extend help to all needy. They work for elimination of divisions like caste, religion and creed. It is to such an extent that no information is gathered on the basis of caste.

Self-education is the self-knowledge which is the best guide in the struggle of our life. Man has an immortal soul which is the treasure-house of infinite power so he should have full confidence in him and strive to reach the highest goal of his life. Dr. Hedgewar has rightly pointed out that Indian women should secure a respectable place in this country. So, he created the female wing of RSS in the year 1936 in order to make women strong, fearless and conscious of their dignity. He insists that men and women are equally competent not only in the academic matters, but also in other spheres of life. Now in RSS schools thousands of women are working as a teacher and enjoying a respectful life. Today, RSS is running several socjal entrepreneurs for welfare of women in India.

According to Dr. Hedgewar, the prime aim of education should be all round development of an individual for the service of one's nation. He advocated the inclusion of all those subjects and activities, in the curriculum, which foster physical, mental, social emotional, moral and spiritual development of an individual. So, besides, science and technology the curriculum should include environmental studies, geography, music, art and physical education. Inclusion of Yoga is essential for controlling fleeting mental faculties by developing concentration and deep meditation.

Like Vivekanand, and Froebel Dr. Hedgewar emphasized the education to be child contered. According to him the child is the store and repository of all learning material. A teacher is a friend and guide of the learner. A teacher should teach according to the needs, abilities and interests of students in order to make their all-round development. Learning by doing, learning by playing, excursion, demonstration and lecture methods of teachings are emphasized.

Dr. Hedgewar was a nation builder, a visionary, a thinker and a moulder of human minds. He remained a bachelor and worked tirelessly to spread the organization he founded. Late RSS leader HV Seshadri in 1988 wrote in his book "A Vision in Action" that the RSS work as keeping the spirit of freedom, facing internal threats to national unity, strengthening national morale and meeting the threat of conversion by inducement, striving for social harmony, social justice, helping people facing natural calamities and espousing nationalist, value-based education and character building. RSS sees politics and power as means to achieve this goal.

### Conclusion

In this way, Dr. Hedgewar ji played an active role in his freedom movement in India and went to jail many times for the country and also imposed restrictions on the union on behalf of the governmentWentBut Dr. Hedgewar enthusiasm and there was no decrease in the spirit of patriotism, the main founder had played a very important role in the national freedom movement, India was identified by him only.

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